

ORDER OF ELECTION FOR OTHER POLITICAL SUBDIVISIONS

An election is hereby ordered to be held on May 2, 2026 for the purpose of electing (2) two ANGLETON DRAINAGE DISTRICT SUPERVISOR AT LARGE.

Application for a place on the ballot shall be filed by 5:00 p.m. on February 13, 2026.

EARLY VOTING BY PERSONAL APPEARANCE LOCATIONS:

- ANGLETON (MAIN): EAST ANNEX, 1524 E. Mulberry
- ALVIN: ALVIN LIBRARY, 105 S. Gordon Street
- BRAZORIA: BRAZORIA LIBRARY, 620 S. Brooks
- FREEPORT: FREEPORT LIBRARY, 410 Brazosport Blvd.
- LAKE JACKSON: DORIS WILLIAMS CIVIC CENTER, 333 Hwy. 332 East
- MANVEL: KEITH TRAYLOR CRIMINAL JUSTICE CENTER, 6605 North Masters
- PEARLAND EAST: TOM REID LIBRARY, 3522 Liberty Drive
- PEARLAND WEST: WEST PEARLAND COMMUNITY CENTER, 2150 Country Place Pkwy.
- SHADOW CREEK: WEST PEARLAND LIBRARY, 11801 Shadowcreek Pkwy.
- SWEENY: SWEENY COMMUNITY CENTER, 205W Ashley Wilson Rd
- WEST COLUMBIA: PRECINCT. 4 Building #2, 121 N. 10th Street

PERSONAL APPEARANCE TIMES AND DATES FOR ABOVE LOCATIONS:

- April 20, 2026 - April 25, 2026 8:00 a.m. to 5:00 p.m.
- April 21, 2026 (Closed San Jacinto Day)
- April 22, 2026 - April 25, 2026 8:00 a.m. to 5:00 p.m.
- April 27, 2026 - April 28, 2026 8:00 a.m. to 5:00 p.m.

EARLY VOTING BY MAIL:

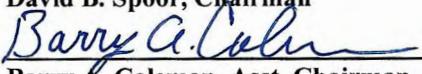
Applications for voting by mail must be received no later than the close of business (5:00 p.m.) on April 20, 2026.

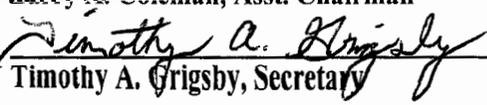
Applications for ballots by mail shall be mailed to:

JOYCE HUDMAN, COUNTY CLERK
 237 E. Locust, Suite 102
 Angleton, Texas 77515
 website: www.brazoriacountyclerktx.gov/
 email: ABBM@brazoriacountytx.gov
 Phone: (979) 864-1373, (979) 388-1373 or (281) 756-1373
 Fax: (979) 864-1011

Issued this the 10th day of February 2026


 David B. Spoor, Chairman


 Barry A. Coleman, Asst. Chairman


 Timothy A. Grigsby, Secretary

ORDEN ELECCION PARA OTRA SUBDIVISION POLITICA

Por la presente se ordena que se llevará a cabo una elección el 2 de mayo de 2026 con el propósito de elegir dos (2) **ANGLETON DRAINAGE DISTRICT SUPERINTENDENTE EN GENERAL.**

La solicitud para un lugar en la boleta electoral deberá presentarse antes de las 5:00 p.m. el 13 de enero de 2026.

LOCALIDADES DE PARA LA VOTACIÓN ADELANTADA EN PERSONA:

ANGLETON (Ubicación Principal):	EAST ANNEX , 1524 E. Mulberry
ALVIN:	ALVIN LIBRARY , 105 S. Gordon Street
BRAZORIA:	BRAZORIA LIBRARY , 620 S. Brooks
FREEPORT:	FREEPORT LIBRARY , 410 Brazosport Blvd
LAKE JACKSON:	LAKE JACKSON ANNEX , 202 Peach St, Rm. 144
MANVEL:	KEITH TRAYLOR CRIMINAL JUSTICE CENTER , 6605 North Masters
PEARLAND ESTE:	TOM REID LIBRARY , 3522 Liberty Drive
PEARLAND OESTE:	WEST PEARLAND COMMUNITY CENTER , 2150 Country Place Pkwy.
SHADOW CREEK:	WEST PEARLAND LIBRARY , 11801 Shadowcreek Pkwy.
SWEENY:	SWEENY COMMUNITY CENTER , 205W Ashley Wilson Rd
WEST COLUMBIA:	PRECINCT. 4 Building #2 , 121 N. 10th Street

FECHAS HORAS DE LA VOTACIÓN ADELANTADA EN PERSONA:

April 20, 2026 - April 25, 2026 8:00 a.m. to 5:00 p.m.
 April 21, 2026 (Closed San Jacinto Day)
 April 22, 2026 - April 25, 2026 8:00 a.m. to 5:00 p.m.
 April 27, 2026 - April 28, 2026 8:00 a.m. to 5:00 p.m.

VOTACIÓN ADELANTADA POR CORREO:

Las solicitudes para boletas de votación adelantada por correo deberán recibirse para el fin de las horas de negocio 5:00 p.m. el 20 de abril de 2026.

Las solicitudes para boletas que se votarán adelantada por correo deberán enviarse a:

JOYCE HUDMAN, COUNTY CLERK
 237 E. Locust, Suite 102
 Angleton, Texas 77515
 website: www.brazoriacountyclerktx.gov/
 email: ABBM@brazoriacountytx.gov
 Phone: (979) 864-1373, (979) 388-1373 or (281) 756-1373
 Fax: (979) 864-1011

Emitida dia **10th de febrero de 2026.**

David B. Spoor, Presidente

Barry A. Coleman, Asst. Presidente

Timothy A. Grigsby, Secretario